Sri Adi Subrahmanya Swami Temple, Vandaru, Brahmavara, Udupi dist; Karnataka

Info is given under following headings:

Location, how to get there, speciality of this temple, history and legends, architecture, main deity and subdeities, daily rituals and poojas and their charges, special poojas and their charges, festivals celebrated, facilities available for devotees such as accommodation, do's and don'ts, nearby temples, nearby hotels, nearby tourist spots, donation info with contact phone number, any other info...etc

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Ref: Google Gemini

Shri Adi Subrahmanya Swami Temple is located in Kokkanbailu, Vandaru village, Brahmavar Taluk, Udupi District, Karnataka.

Location

- **Place:** Kokkanbailu, Vandaru Village, Brahmavar Taluk, Udupi District, Karnataka – 576223.
- **Geographical Context:** Located in the serene hinterlands of coastal Karnataka, near the foothills of the Western Ghats (Sahyadri region), roughly equidistant between Brahmavar and Kundapur.

How to Get There

- **By Road:** Vandaru is accessible via regional roads linking it to major towns. From Udupi (approx. 35 km) or Brahmavar (approx. 22 km), you can travel towards Kokkarne and proceed to Vandaru. Regular local private and KSRTC buses ply from Brahmavar and Kundapur towards Mandarthi/Vandaru.
- **By Rail:** The nearest major railway stations are **Barkur (Barkoor)** and **Kundapura** on the Konkan Railway route, though **Udupi Railway Station** offers broader connectivity.
- **By Air: Mangaluru International Airport (IXE)** is the closest airport, situated approximately 85–90 km away.

Speciality of this Temple

- This temple stands as one of the most significant and historically revered centers for **Naga/Subrahmanya worship** in the Udupi region.
- It has gained widespread regional prominence as a powerful *Dosha Nivarana* (affliction-removal) center, drawing devotees specifically looking for spiritual remediation for ancestral or serpent-related astrological challenges.

History and Legends

- **Ancient Roots & Modern Consecration:** While the site has been a traditional point of worship for centuries, it underwent a major historical revival and comprehensive reconstruction. The expanded sacred complex was consecrated by **Jagadguru Sri Sri Vidhushekhara Bharati Mahaswamiji**, the junior seer of the *Sringeri Sharada Peetham*, marking a historic milestone for the local cultural landscape.
- **The Folklore Link:** Local legends traditionally intertwine the subterranean terrains of Vandaru with the broader Parashurama Kshetras. Folklore holds that underground pathways historically linked regional water bodies—like the Kotiteertha lake of Koteshwar—to fields and landmarks right here in Vandaru (*Vandaru Kambala Gadde*).

Architecture

- The newly built structure beautifully embodies the **Traditional Coastal Karnataka (Tulu Nadu) Temple Architecture**.
- It features clean granite masonry, a grand stone perimeter wall (*Prakara*), intricately carved wooden ceiling elements, and sloping tiled roofs designed to withstand the heavy monsoon rains of the coastal belt. The sanctum sanctorum (*Garbhagudi*) is designed to centralize spiritual energy for focused meditation and ritual purity.

Main Deity and Subdeities

- **Main Deity: Sri Adi Subrahmanya Swami** (Lord Kartikeya/Shanmukha represented primarily in his divine serpent form as the Lord of the Nagas).
- **Subdeities:** Shrines dedicated to Lord Ganapathi, alongside traditional guardian deities (*Parivara Devatas*) and specific Naga structures within the temple courtyard.

Daily Rituals, Poojas, and Special Services

- **Daily Rituals:** The temple observes three primary ritual intervals: early morning awakening prayers, afternoon *Mahapuja*, and evening lamp lighting (*Rangapuja* / *Mangalarathi*).
- **Special Poojas:** As an *Adi Subrahmanya* site, the temple performs specialized rituals such as **Ashlesha Bali**, **Naga Pratishta**, **Sarpa Samskara** (remediations), and daily **Panchamrutha Abhisheka**.
- *Note on Charges:* Because the administration operates under a local religious trust structure (**Shri Adisubramanya Swami Temple Trust®, Kokkanbailu**), specific ticket costs for personal rituals vary seasonally. Devotees are advised to confirm exact rates at the internal booking counter upon arrival.

Festivals Celebrated

- **Subrahmanya Shashti (Champa Shashti):** Celebrated during November/December, this is the grand annual festival of the temple, featuring elaborate chariots, special flower decorations, and large-scale community feeding (*Annadanam*).

- **Naga Panchami:** Observed with great fervor during the monsoon season, where thousands offer milk and *Panchamrutha* to the deities.
- **Kiruvallari / Annual Chariot Festival:** Marked by colorful regional rituals, community cultural programs, and traditional processions.

Facilities Available for Devotees

- **Annadanam:** On festival days and specific weekends, free traditional vegetarian meals are served to visiting devotees.
- **Drinking Water & Basic Amenities:** The trust maintains fresh drinking water installations, clean restrooms, and resting corridors for long-distance travelers.
- **Accommodation:** While the immediate vicinity of Vandaru offers modest local lodgings, standard guest houses and well-furnished hotels are widely available a short drive away in **Brahmavar**, **Barkur**, and **Kundapur**.

Do's and Don'ts

- **Dress Code:** Traditional attire is highly encouraged. Men are expected to wear dhotis or formal trousers (and remove shirts/vests before entering the inner sanctum if requested by priests); women generally wear sarees, salwars, or traditional long skirts.
- **Photography:** Photography and videography inside the inner *Garbhagudi* are strictly prohibited to preserve ritual sanctity.
- **Cultural Respect:** Maintain silence within the inner courtyard, and follow standard parikrama (circumambulation) directions.

Nearby Temples

- **Sri Durgaparameshwari Temple, Mandarthi:** A highly famous Shakti shrine located just a few kilometers away.
- **Sri Vinayaka Temple, Guddattu:** A unique ancient cave temple dedicated to Lord Ganesha, about 15 km away.
- **Sri Siddhi Vinayaka Temple, Anegudde (Kumbhashi):** A major pilgrimage center for Ganesha worship (approx. 20 km).
- **Sri Mahishamardini Temple, Neelavara:** An ancient riverside temple dedicated to Goddess Durga.

Nearby Hotels and Tourist Spots

- **Hotels:** Standard lodging facilities can be found near the National Highway (NH 66) passing through **Brahmavar** and **Kundapur**, ranging from budget stays to comfortable air-conditioned family lodges.
- **Barkur Ruins:** The historical capital of the Alupa Kingdom, featuring structural remnants of ancient forts and multi-faith heritage sites.
- **Jomlu Teertha Waterfalls:** A picturesque natural waterfall on the Sita River, located roughly 9–10 km away—ideal for a peaceful nature viewing.
- **Suralu Mud Palace (Suralu Aramane):** A 15th-century heritage structure showcasing the royal antiquity of the Tolahar chieftains (approx. 7 km).

Donation Info & Contact Details

- **Management:** The temple is managed under the **Shri Adisubramanya Swami Temple Trust®, Kokkanbailu, Vandaru**.
- **Contributions:** Donations are accepted for temple maintenance, *Nitya Annadanam* (free meals), and cultural preservation projects. Official receipts are issued at the administrative office inside the temple enclosure.
- *Contact Advice:* For exact festival timings, pooja advanced bookings, or direct trust telephone lines, inquiries can be reliably channeled through the local regional endowment offices or by visiting the trust desk directly during regular hours (8:00 AM to 1:00 PM and 4:00 PM to 8:00 PM).

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Ref: GrokAI

Sri Adi Subrahmanya Swami Temple, Vandaru (Kokkanabailu), Brahmavara,

Udupi District, Karnataka

This is a prominent Naga (serpent deity) worship site, described as the largest shrine for Naga Deity in Karnataka. It was consecrated with Kumbhabhishekam by Sringeri Jagadguru Sri Sri Vidhushekhara Bharati Mahaswamiji. It specializes in remedies for Naga Dosha (serpent-related afflictions).

Location

- **Address**: Adi Subrahmanya Swami Temple, V. Ramesh Bayari, Subhramanya Nilaya, Kokkanabailu, Vandaru, Brahmavara (near Kundapura), Udupi District, Karnataka.
- It is in a rural/coastal area of Brahmavara taluk, part of the Parashurama Kshetra region known for Naga worship traditions.

How to Get There

- **By Road**: Well-connected via NH66 (formerly NH17). Brahmavara is about 14 km from Udupi. From Udupi or Kundapura, local buses, taxis, or autos reach Vandaru.
- **By Rail**: Nearest major station is Udupi (UD) or Kundapura. Brahmavara has a railway station too.
- **By Air**: Mangaluru International Airport (about 60-70 km away) or smaller options.
- Use Google Maps with the temple CID or address for precise navigation.

Speciality of This Temple

It is renowned as a powerful center for Naga Dosha remedies (e.g., delays in marriage, progeny issues, skin/nerve diseases, etc.). It features extensive Naga installations (over 500

stones historically), a large sanctum (32 ft long with 164 pillars, lotus-shaped design, no iron/steel used—copper elements), Nagatheertha (sacred pond), and services like Naga Pratishtha, Ashlesha Bali, and Sarpa Samskara. Many devotees report relief after performing rituals here. It emphasizes traditional Udupi-style Naga worship.

History and Legends

Worship and Naga installations date back to the grandfather's generation of the current trustees (decades old). Annual Chatushpavithra Nagamandal has been performed for years. The grand temple structure with Kumbhabhishekam was performed in the presence of the Sringeri Jagadguru. It ties into broader coastal Karnataka Naga and Parashurama legends, where serpents hold special significance. The site is said to have strong divine power from ancestral pious acts.

Architecture

The temple features impressive traditional architecture with a large sanctum sanctorum (garbhagriha) designed like a lotus (164 pillars as petals). It uses stone extensively, copper nails/fittings (no iron/steel), and includes beautiful carvings. It is noted for its scale as Karnataka's largest Naga-focused shrine. A Nagatheertha pond (about 22 ft) is part of the complex.

Main Deity and Subdeities

- ****Main Deity****: Sri Adi Subrahmanya Swami (form of Lord Subramanya/Kumara, associated with serpents).
- Focus on Naga deities (multiple installations, including Nagayakshi).
Other traditional sub-shrines or associated deities may be present in such temples.

Daily Rituals and Poojas and Their Charges

Specific current charges are best confirmed directly with the temple (contact below), as they can vary. Typical daily poojas include regular abhishekam, archana, and Naga-related offerings. The temple supports one-day Naga relief rituals in some cases.

Special Poojas and Their Charges

- **Key Special Sevas**: Naga Pratishtha (stone installation—permanent), Ashlesha Bali, Sarpa Samskara, Nagamandal Seva, etc.
- These are primary for dosha nivarana. Charges/details should be obtained from the trust office, as they involve specific materials and priest services. Many devotees perform these for marriage, health, or progeny issues.

Festivals Celebrated

- Kumara Shashti (with Rathotsava).
- Annual Nagamandal/Chatushpavithra events.

- Likely traditional festivals like Naga Panchami, Subramanya-related days, and Kumbhabhishekam anniversaries.

Facilities Available for Devotees
- Accommodation may be limited on-site; check with the trust for any guest facilities or nearby options.
- Devotees can perform rituals; larger events include annadana (food offering). Contact for current details.

Do's and Don'ts
Standard temple etiquette applies: Remove shoes, dress modestly, maintain silence in sanctum areas, follow priest instructions (especially for restricted inner areas). For Naga rituals, specific observances (e.g., post-ritual suthika or purity rules) may apply—consult the priest. Avoid polluting the theertha.

Nearby Temples

- Temples in Brahmavara: Mahalingeshwara Temple, Shri Lakshmi Venkataraman Temple, Gopinatha Temple (Hoysala style), Janardhana Shrine.
- Other Udupi area: Udupi Sri Krishna Temple, Anegudde Vinayaka, Mandarthi Durgaparameshwari, etc.

Nearby Hotels
- Options in Brahmavara/Udupi: OYO properties, Royal Inn, Hotel Kirti, and various budget/mid-range hotels. Udupi has more choices (e.g., near Krishna Temple).

Nearby Tourist Spots

- Brahmavara/Barkuru historic sites (fort ruins, basadis, temples).
- Udupi: Sri Krishna Temple, Malpe Beach, St. Mary's Island.
- Nearby: Kaup Beach, Maravanthe, Kollur Mookambika, Karkala temples and Gomateshwara.

Donation Info with Contact Phone Number
- **Contact**: +91 8050165566 (Sri Adi Subrahmanya Swami Temple Trust).
- Donations support temple maintenance, rituals, and annadana. Inquire about e-donation, specific sevas, or hundi options directly. Address: As above.

Any Other Info

The temple is particularly recommended for those seeking Naga Dosha remedies. It is a developing site with strong local and Sringeri connections. Verify timings, charges, and access (some areas may have restrictions) by calling ahead, as information can change. Videos and devotee testimonials highlight its efficacy and grandeur.

For the latest details, always contact the temple trust directly.

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Ref: perplexityAI

Sri Adi Subrahmanya Swami Temple, Vandaru

Introduction

Sri Adi Subrahmanya Swami Temple at Vandaru in Udupi district is a deeply revered shrine dedicated to Lord Subrahmanya. The temple is especially known among devotees for worship connected with Naga Dosha and Sarpa-related spiritual remedies, drawing pilgrims who approach the deity with faith, prayer, and ritual devotion.

Situated in the sacred cultural landscape of coastal Karnataka, the temple occupies an important place in local devotional life. Though some aspects of its detailed history and seva structure await official confirmation, its spiritual reputation and living tradition are firmly preserved in public devotional accounts and community memory.

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 # Sri Adi Subrahmanya Swami Temple, Vandaru

Overview

Sri Adi Subrahmanya Swami Temple is a well-known Subrahmanya shrine at Vandaru in the Brahmavara region of Udupi district, Karnataka.[1][2] Publicly available local sources identify it with strong devotional importance for worship connected to Naga Dosha and Sarpa-related remedies.[1][3][2]

This draft is designed as an ebook-ready temple profile in English. Wherever public sources do not provide verified details, those areas are clearly marked so they can later be confirmed directly with the temple trust.[1][3]

Location

The temple is identified in local public listings as being at Kokkanabailu, Vandaru, in Udupi district, Karnataka.[1][2] A published address reads: “Adi Subrahmanya Swami Temple, V Ramesh Bayari Subhramanya Nilaya, Kokkanabailu, Vandaru, Udupi Dist.”[1][2]

Vandaru lies in the Brahmavara region of Udupi district, making the temple accessible from Brahmavara, Kundapura, Udupi, and Mangaluru by road.[1][3]

How to Get There

Pilgrims travelling by road can reach Brahmavara or Kundapura first and then continue to Vandaru by local transport, taxi, or private vehicle.[1][3] Since a map link is published in local temple-related media, using the temple name in Google Maps is the most practical way to locate the shrine accurately.[1]

Visitors from Udupi or Mangaluru generally approach through the coastal highway network and then turn inland toward Vandaru.[1] Those planning a first visit should confirm the last stretch of road and nearest landmark with the temple contact before travel.[1][3]

Speciality of the Temple

The temple is especially famous among devotees for worship intended to reduce or remove Naga Dosha and Sarpa Dosha.[1][2] This reputation appears consistently in local video features and devotional publicity connected with the temple.[1][3][2]

The shrine is therefore not seen only as a village Subrahmanya temple, but also as a place of spiritual remedy where devotees seek relief from serpent-related afflictions, family obstacles, and ritual difficulties understood within traditional belief systems.[1][2]

History and Local Tradition

A locally published account connected with the temple states that an important consecration took place in 1950 under the guidance of the late Lakshmi Narayan Bairy, also known as Thipayya Bairy.[3] The same source says that the temple gradually gained recognition for divine grace and miraculous experiences among devotees.[3]

The published local narrative further states that Subramanya Bairy carried the temple legacy forward and that later redevelopment efforts were pursued under Sri Ramesh Bairy.[3] These details are important for community memory, though they should be presented in the ebook as local temple tradition unless independently confirmed through temple records.[3]

Legends and Spiritual Belief

Like many Subrahmanya temples of coastal Karnataka, this shrine is closely associated in public devotional understanding with serpent worship and ritual remedies.[1][2] Devotees believe that worship here helps address Naga Dosha, Sarpa Dosha, and related karmic or ancestral disturbances.[1][2]

Such beliefs form a major part of the temple's identity in the eyes of pilgrims. In an ebook, these can be presented as living devotional tradition rather than as historical fact.[1][3]

Architecture

Publicly available visual material suggests that the temple is a regional shrine of local devotional scale rather than a very large monumental complex.[1][3] The available online material does not provide a formal architectural study, measured plan, or inscription-based description.[1][3]

Main Deity

The presiding deity is Sri Adi Subrahmanya Swami.[1][3] In devotional practice, Lord Subrahmanya is revered as a powerful divine presence associated with protection, victory over negative forces, and serpent-related worship traditions.[1][2]

This association is especially significant at Vandaru because the temple is publicly known for Naga Dosha-related faith and ritual observance.[1][2]

Sub-Deities

The public sources located do not provide a verified shrine-by-shrine list of sub-deities at this temple.[1][3] Since many Subrahmanya temples include associated worship of Naga deities, Ganapati, and other guardian forms, these may be present, but they should not be stated as confirmed without direct temple verification.[1][3]

Daily Rituals and Poojas

The available public sources confirm active worship at the temple but do not publish a full official list of daily rituals or their charges.[1][3] That means no verified tariff card for daily pooja is currently available in the sources used for this draft.[1][3]

“Daily worship is performed at Sri Adi Subrahmanya Swami Temple for the presiding deity according to temple tradition. Since publicly available sources do not list the official daily pooja schedule or charges, devotees are advised to contact the temple directly for current timings and seva details.”[1][3]

Special Poojas and Their Charges

Public devotional material strongly associates the temple with rituals for Naga Dosha and Sarpa Dosha relief.[1][2] However, the available sources do not provide a verified and current fee list for special poojas, homas, or dosha-parihara rituals at this specific temple.[1][3]

“The temple is especially renowned for worship connected with Naga Dosha and Sarpa-related remedies. Devotees seeking to perform special poojas should contact the temple trust for the latest seva list, booking process, and applicable charges.”[1][3][2]

Festivals Celebrated

No official festival calendar for this specific temple was found in the publicly available sources used here.[1][3] As a Subrahmanya temple, it may observe important Muruga or Subrahmanya-related sacred days, but those should not be presented as confirmed annual festivals for Vandaru without direct verification.[1][3]

Accommodation Facilities

The sources located do not confirm temple-managed accommodation at Sri Adi Subrahmanya Swami Temple, Vandaru.[1][3] Therefore, no verified statement can yet be made about guest rooms, choultries, dormitories, advance booking, or room tariffs for this shrine.[1][3]

A practical note for readers is that pilgrims may need to stay in nearby towns such as Brahmavara, Kundapura, or Udupi unless the temple confirms on-site or linked accommodation.[1]

Facilities for Devotees

The public sources do not provide a formal facility list for devotees.[1][3] Still, the temple is clearly active as a pilgrimage center for devotees seeking worship and ritual remedies connected with Lord Subrahmanya and Naga Dosha traditions.[1][2]

A future updated edition of the ebook may include parking, prasada arrangements, bathing facilities, queue arrangements, or rest areas after direct confirmation from the temple.[1][3]

Do’s and Don’ts

Since no official printed instruction sheet was found in the public sources, the following should be presented as general temple etiquette rather than temple-specific regulations.[1][3]

- Wear modest and traditional clothing suitable for temple worship.[1]
- Remove footwear before entering the sacred premises.[1]
- Maintain silence and cleanliness within the temple area.[1]
- Follow the instructions of priests and temple staff during rituals.[1]
- Confirm any special dress code or ritual requirement before attending dosha-related poojas.[1][3]

Nearby Temples

The temple is situated in a spiritually rich part of coastal Karnataka with easy access to larger pilgrimage centers in Udupi district and surrounding regions.[1] However, the public sources used here do not provide an official temple-recommended list of nearby shrines for pilgrims visiting Vandaru.[1][3]

Nearby Hotels

No verified hotel list specific to the temple was found in the public material gathered for this draft.[1][3] The safest wording for the ebook is that visitors may find lodging in Brahmavara, Kundapura, or Udupi depending on their route and preference.[1]

Nearby Tourist Spots.

The temple lies within the larger cultural landscape of coastal Udupi district, where pilgrims often combine temple visits with other spiritual and scenic destinations.[1] Yet the available sources do not provide a temple-issued list of recommended tourist spots associated with this shrine.[1][3]

Donation Information

A publicly listed temple or trust contact number appears in local temple-related media as **+91 8050165566**.[1][3] Another enquiry number appearing in a local source is **+91 8884666709**.[1]

These numbers can be used by devotees to enquire about donations, seva booking, pooja details, travel guidance, and other temple-related matters.[1][3]

Contact Details

Item	Details
Temple name	Sri Adi Subrahmanya Swami Temple, Vandaru youtube +1
Area	Kokkanabailu, Vandaru, Udupi district, Karnataka youtube +1
Primary contact	+91 8050165566 youtube +1
Additional enquiry number	+91 8884666709 youtube

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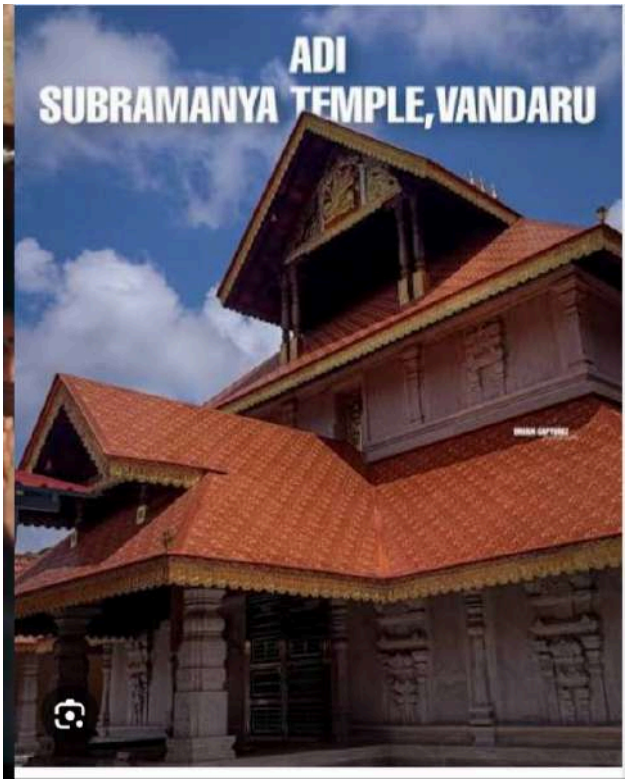
Photo



Videos

Vandaru Adi Subrahmanya Swami Temple…to remove “Naga Dosha” (30 min):

https://youtu.be/TitKsaELyo4?si=LTe3Aeb7yKWnbJ_h

Sri Adi Subrahmanya Swami Temple, Vandar… Jagadguru Sri Vidushekhara Bharati Swamiji

https://youtube.com/shorts/19nR7lV8d9o?si=5hmwYhs4aSP7PiTo

Vandaru Sri Adi Subrahmanya Swami Temple ….FaceBook (4 min):

https://www.facebook.com/share/v/1M144NvcW3/

Vandaui Sri Adi Subrahmanya Swami Temple (1.5 min):

https://youtu.be/zwyhGoUAS78?si=fMWFyA9vn3l6zSwl

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Note: At the end of this ebook (see below), two pages are included (see below), giving (I) Author info, and (ii) a master link and QR code to download all my Technical (viz. Thermodynamics, Heat Transfer, and Cryogenic Engineering) ebooks plus Spiritual ebooks, stored in archive.org.

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About the Author

Dr. M. Thirumaleshwar is a Mechanical Engineer with specialization in Cryogenics. He obtained his B. E. In Mechanical Engineering from Karnataka Regional Engg College, (Now NITK), Surathkal, India and M.Sc. in Cryogenics from the University of Southampton, U.K., and Ph.D. from the Indian Institute of Science (IISc), Bangalore.

He has worked in prestigious organizations such as BARC, Bombay and Centre for Advanced Technology (CAT), Indore,as Head of Cryogenics Dept and contributed to the design of cryogenic systems, including the Thermovac chamber for ISRO, Bangalore.

He was also a visiting fellow at Superconducting Super Collider Project, at Texas, USA.

He has also served as Professor, Head of Department, and Principal in reputed engineering institutions.

Dr. Thirumaleshwar has authored a large number of FREE ebooks on Engineering subjects such as Thermodynamics, Heat Transfer, and Cryogenic Engineering, which are useful for students and teachers.

Driven by a deep interest in India's spiritual heritage, he has also authored many FREE ebooks on Temples, Saints, Gurus, and Vedic topics, with the aim of preserving and spreading this knowledge to future generations.

All his ebooks are available for free download at Archive.org.

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Dr. M. Thirumaleshwar
June 24, 2026

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